

## Sealed Bid Envelope

Project: **Beartooth WMA Whitetail Prairie**  
**Addition Boundary Fence**

MT FWP Number: **7135329**

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Paul Valle, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 9th Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**FWP Beartooth WMA Whitetail Prairie Addition Boundary Fence**  
**FWP# 7135329**

**Montana Fish, Wildlife & Parks**  
**Design and Construction**  
**PO Box 200701**  
**1522 Ninth Avenue**  
**Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared **Paul Valle P.O. Box 200701 Helena Montana 59620-0701 Phone 406 841-4013**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled

**FWP Whitetail Prairie Addition Beartooth WMA**

in accordance with the Contract Documents including all Addenda. **Please note all unit prices must be filled in for a valid bid (18-2-303 MCA).** The bidder agrees to perform all the work described below at the price shown as follows:

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Four wire fence double strand barbed wire	41,240	foot		
2	16' wire Gate	5	each		
3	Two post brace panels	113	each		
4	Three post brace panels	10	each		
5	Five post brace panels	4	each		
6	Wire Jack leg fence	1000	foot		
7	Fence removal	55,440	foot		
8	Stream crossing	3	each		
9	Rock face panels	4	each		
10	Jack leg brace panels	6	each		
11	Fence repair 5280 LF	1	Lump sum		
12	Provide and install 12' steel panel gates	2	each		
<b>Total:</b>				<b>\$</b> _____	

**BASE Bid:** \_\_\_\_\_  
AND \_\_\_\_\_/100 DOLLARS (\$ \_\_\_\_\_).

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_  
TELEPHONE# \_\_\_\_\_

BY: \_\_\_\_\_  
REGISTRATION# \_\_\_\_\_

BUSINESS  
ADDRESS \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_